

# MACA eNews

Winter 2024

## Message from the President

Happy New Year! I hope that everyone was able to spend a joyous and memorable time with family and friends throughout the holidays!

While we are in the throes of a very arctic winter, this season finds most of us with “Jack Frost” nipping at your nose, sledding, snowball fights, handmade scarves, hot cocoa by a cozy fire and icicle toes, which are all the very obvious signs that “baby it’s cold outside!”

A decision was made by the board to continue our fall conferences in Columbia, Missouri, as it is a more centralized location. Our Past President, Colleen Massey-Skaggs, stumbled upon a hidden gem at The Hampton Inn and Suites at Missouri in Columbia, Missouri. The hotel rolled out the red carpet for our MACA organization!! Many of our members were extremely pleased. Although everything was not perfect, Hampton Inn and Suites met and exceeded our unique needs, which included a hot breakfast, lunch on-site, deluxe rooms and service that spoke volumes. Ask anyone, the food catered for lunch was delicious. The board collectively made the best decision in choosing the Hampton for the members and our educational needs and that is my unbiased opinion. Also, I would like to include that there was less time traveling to get lunch and more time focusing on the tools needed to work smarter and live wiser!!

The Education Committee took on its own wings and once again the committee put on an extraordinary conference. If you missed the “meet and greet” on Tuesday with Shantel White and her Welcome Committee, you missed the highlights to start the fall conference. A very well-planned event filled with laughter and teamwork. Who knew an educational “meet and greet” could be so much fun. FANTABULOUS job, Shantel!!

The Annual Spring Conference is approaching. The education committee has been strategically putting a lot of groundwork into finalizing the small details on the agenda, which includes substantial content. Strap in and get ready for the explosive education ride that will take you to higher levels of learning!! MACA wants to make sure that no Court Administrator, Court Clerk, PA Clerk is left behind and that everyone can take a seat at the table!

Finally, there was House Bill 1796, that was posted weeks ago on Facebook which caused some concerns. I want to encourage every Court Administrator and Court Clerk no matter what size of the municipality you are employed with to take a moment out of your day and contact your City Administrator, Mayors, etc. to find out IF your city has a lobbyist. Take a proactive approach and introduce yourselves and begin to build a connection with your Lobbyist!! This is the key to advocate for our court, and at the same time educating ourselves about the process and the city's approach regarding legislative uncertainties with respect to the courts.

<https://images.house.mo.gov/graphics/menu.png>

**May your HEART be as a light a SNOWFLAKE, your TROUBLES melt away like SNOW and a drift of BLESSINGS surround ALL OF YOU!!**

Author Unknown

*Your MACA President ,LaJohna R. Wooldridge*

# MACA EXECUTIVE BOARD 2023-2024

## PRESIDENT

LaJohna Wooldridge  
O'Fallon Municipal Division  
1019 Bryan Road  
O'Fallon, MO 63366  
Ph: 636-379-5515  
Fax: 636-379-5415  
lwooldridge@ofallon.mo.us  
Committee: Annual Conference

## PRESIDENT-ELECT

Ruth Rask  
Maplewood Municipal Division  
7447 Dale Avenue  
Maplewood, MO 63117  
PH: 314-646-3636  
FAX: 314-655-3546  
rc.rask67@gmail.com  
Committee: Annual Conference

## IMMEDIATE PAST PRESIDENT

Colleen Massey-Skaggs  
Manchester Municipal Division  
200 Highlands Blvd. Drive  
Manchester, MO 63011  
Ph: 636-207-2828  
Fax: 636-207-2826  
cmassey@manchestermo.gov  
Committee: Nominations

## SECRETARY

Tracy Fisher  
Park Hills Municipal Division  
10 Municipal Drive  
Park Hills, MO 63601  
Ph: 573-431-3142 x 27  
Fax: 573-431-2441  
parkhillscourt@parkhillsmo.net  
Committee: Finance

## TREASURER

Debra A. Freise  
Moscow Mills Municipal Division  
995 Main Street  
Moscow Mills, MO 63362  
Ph: 636-366-9969  
Fax: 636-356-4062  
debryz@aim.com  
Committee: Finance

## PROFESSIONAL DEVELOPMENT

Stacey Fields  
Crestwood Municipal Division  
#1 Detjen Drive  
Crestwood, MO 63126  
Ph: 314-729-4776  
Fax: 314-729-4882  
sfields@cityofcrestwood.org  
Committee: Education

## MEMBERSHIP DIRECTOR

Melissa Allen  
Eureka Municipal Division  
120 City Hall Drive  
Eureka, MO 63025  
Ph: 636-549-1828  
Fax: 636-938-9581  
mallen@eureka.mo.us  
Committee: Membership

## PROSECUTOR CLERK REP

Marianne Warren  
Maryland Heights Municipal Division  
1911 Dorsett Rd  
Maryland Heights, MO 63043  
PH: 314-738-2285  
Fax: 314-738-2288  
m.warren@marylandheights.com  
Committee: Education

## REGION 1

Elizabeth Weimar  
Ladue Municipal Division  
9345 Clayton Road  
Ladue, MO 63124  
Ph: 314-993-3919  
Fax: 314-993-5652  
eweimar@cityofladue-mo.gov  
Committee: Publications

## REGION 2

Whitney Weber  
Pleasant Hill Municipal Division  
203 Paul Street  
Pleasant Hill, MO 64080  
Ph: 816-540-3135  
Fax: 816-987-5141  
whitneyw@pleasanthill.com  
Committee: Automation/Technology

## REGION 3

Lezlie Meyer  
LaGrange Municipal Division  
118 South Main  
LaGrange, MO 63448  
Ph: 573-655-4301  
Fax: 573-655-4930  
lagclerk@cityoflagrangemo.gov  
Committee: Legislation

## REGION 4

Dawn Hendricks  
Bonne Terre Municipal Division  
118 N. Allen  
Bonne Terre, MO 63628  
Ph: 573-358-2254 x 3  
Fax: 573-358-1525  
courtclerk@bonneterre.net  
Committee: Social/Civic Project

## REGION 5

Sylvia Deering  
Pineville Municipal Division  
503 Main Street  
Pineville, MO 64856  
Ph: 417-223-4368 x 101  
Fax: 417-223-4366  
s.deering@pinevillemo.us  
Committee: Awards/Scholarships

## REGION 6

Angela Davis  
Raymore Municipal Division  
100 Municipal Circle  
Raymore, MO 64083  
Ph: 816-331-1712  
Fax: 816-331-0634  
adavis@raymore.com  
Committee: Vendors

## REGION 7

Nancy Jeffries  
Columbia Municipal Division  
600 E. Broadway  
Columbia, MO 65201  
PH: 573-874-7230 x 7232  
FAX: 573-874-7531  
nancy.jeffries.como.gov  
Committee: Historian

## REGION 8

Andrea Hartgrove  
Columbia Municipal Division  
600 E. Broadway  
Columbia, MO 65201  
Ph: 573-874-7230 x 7232  
Fax: 573-874-7531  
Committee: By-Laws/P&P

## REGION 9

Theresa Mitchell  
Seymour Municipal Division  
PO Box 247  
Seymour, MO 65746  
Ph: 417-935-4401 x 2  
Fax: 417-935-2600  
theresa.mitchell@courts.mo.gov  
Committee: Continuing Education

*Welcome the new members of  
MACA*

Natalie Warren – Jennings

Duana Barry – Velda Village Hills

Farrah Brekrus – St. Peters

Stephen Harris – St. Ann

Debbie Brown – Malden

Angelyn Rivera – St. Robert

Heidi Holycross-Lui – Lee's Summit

Mary Wojciechowski - Woodson Terrace

Madison Jimenez - St Ann

Sharon Gooch - Joplin

Yocasta Quinonez - St Charles City



	2023 Actual	2023 Budgeted	2024 Proposed	
<b>ASSOCIATION EXPENSES</b>				
ASSOCIATION EXPENSES:Audit Legal Fee's Taxes	360.45	1,000.00	1,000.00	
ASSOCIATION EXPENSES:Board Meeting Lodging	6,369.36	8,000.00	8,000.00	
ASSOCIATION EXPENSES:Board Meeting Meals	2,567.40	3,000.00	4,000.00	
ASSOCIATION EXPENSES:Board Meeting Travel	6,753.00	6,500.00	7,500.00	
ASSOCIATION EXPENSES:Computer Software	743.19	500.00	1,000.00	
ASSOCIATION EXPENSES:Equipment*Technology	-	1,000.00	1,000.00	
ASSOCIATION EXPENSES:Flowers	-	100.00	100.00	
ASSOCIATION EXPENSES:Insurance	425.00	500.00	500.00	
ASSOCIATION EXPENSES:Pearson Contract*Expens	19,457.84	20,000.00	18,000.00	
ASSOCIATION EXPENSES:NACM Conference	3,607.03	5,000.00	5,000.00	
ASSOCIATION EXPENSES:Postage	-	100.00	100.00	
ASSOCIATION EXPENSES:Storage	702.00	750.00	800.00	
ASSOCIATION EXPENSES:Supplies	50.33	500.00	500.00	
ASSOCIATION EXPENSES:Technology	3,525.90	5,000.00	5,000.00	
<b>TOTAL ASSOCIATION EXPENSES</b>	<b>44,561.50</b>	<b>51,950.00</b>	<b>52,500.00</b>	
<b>COMMITTEES</b>				
COMMITTEES:Civic	8,855.00	5,000.00	5,000.00	2022 civic payout \$5000/2023 civic payout \$3855
COMMITTEES:Historian	849.00	1,000.00	500.00	
COMMITTEES:Meetings	153.00	1,000.00	500.00	
COMMITTEES:Supplies	-	200.00	200.00	
COMMITTEES:Vendor	-	200.00		
<b>TOTAL COMMITTEES</b>	<b>9,857.00</b>	<b>7,400.00</b>	<b>6,200.00</b>	
<b>EDUCATION COMMITTEE</b>				
EDUCATION COMMITTEE:Lodging	1,681.47	2,500.00	3,000.00	
EDUCATION COMMITTEE:Meals	1,630.47	1,500.00	2,000.00	
EDUCATION COMMITTEE:Travel	800.00	3,000.00	1,000.00	
<b>TOTAL EDUCATION COMMITTEE</b>	<b>4,111.94</b>	<b>7,000.00</b>	<b>6,000.00</b>	

	2023 Actual	2023 Budgeted	2024 Proposed	
<b>MID YEAR CONFERENCE</b>				
MID YEAR CONFERENCE:Audio Visual	3,120.00	2,000.00	2,000.00	
MID YEAR CONFERENCE: Conference Gifts			1,000.00	
MID YEAR CONFERENCE:Lodging	1,689.74	1,800.00	1,500.00	
MID YEAR CONFERENCE:Meals Breaks	6,546.00	2,000.00	5,500.00	
MID YEAR CONFERENCE:Meeting Rooms	3,120.00	5,000.00	5,000.00	
MID YEAR CONFERENCE: PA Speaker Fees			1,500.00	
MID YEAR CONFERENCE:Postage	-	100.00	100.00	
MID YEAR CONFERENCE:Speaker Fees	8,266.73	10,000.00	5,000.00	
MID YEAR CONFERENCE:Supplies misc	155.87	100.00	400.00	
MID YEAR CONFERENCE:Travel	847.26	1,000.00	1,000.00	
<b>TOTAL MID YEAR CONFERENCE</b>	<b>23,745.60</b>	<b>22,000.00</b>	<b>23,000.00</b>	
<b>PA COMMITTEE</b>				
PA COMMITTEE:Lodging	-	300.00	300.00	
PA COMMITTEE:Meals Breaks	-	300.00	300.00	
PA COMMITTEE:Speaker Fees	1,700.00	1,600.00	1,600.00	
PA COMMITTEE:Supplies	-	100.00	100.00	
PA COMMITTEE:Travel	-	200.00	200.00	
<b>TOTAL PA COMMITTEE</b>	<b>1,700.00</b>	<b>2,500.00</b>	<b>2,500.00</b>	
<b>REGIONAL TRAINING</b>				
HOSPITALITY			200.00	
REGIONAL TRAINING:Region 1	200.00	200.00	200.00	
REGIONAL TRAINING:Region 2	200.00	200.00	200.00	
REGIONAL TRAINING:Region 3	119.99	200.00	200.00	
REGIONAL TRAINING:Region 4	179.61	200.00	200.00	
REGIONAL TRAINING:Region 5	-	200.00	200.00	
REGIONAL TRAINING:Region 6	200.00	200.00	200.00	
REGIONAL TRAINING:Region 7	100.71	200.00	200.00	
REGIONAL TRAINING:Region 8	-	200.00	200.00	
REGIONAL TRAINING:Region 9	-	200.00	200.00	
<b>TOTAL REGIONAL TRAINING</b>	<b>1,000.31</b>	<b>1,800.00</b>	<b>2,000.00</b>	

# 2024 Membership Dues

2024 MACA Membership Dues can be paid either online or by mail.

If you are paying with a credit card, debit card, or e-check click the link below.

<https://www.macamember.com/copy-of-maca-membership-1>

If you are paying with a check/MO, please find below the 2024 membership form.

Please note: Only COMPLETED membership renewal forms will be accepted. If your form is incomplete, it will be returned to you. Also please make sure you are sending your check and application at the same time. If one is received without the other, it will be returned.

Only use the online form if you are paying with a credit card, debit card, or e-check.

# 2024 MACA MEMBERSHIP APPLICATION FORM

**ANNUAL MEMBERSHIP FEE OF \$75.00 IS DUE BY JANUARY 31st OF EACH YEAR**

Checks are to be made payable to: **MACA** and mailed along with your application to:  
Deb Freise, MACA Treasurer, 995 Main Street, Moscow Mills, MO 63362

Date: \_\_\_\_\_

**Individual's Membership Information:**

Member ID, if known: \_\_\_\_\_

First Time Member  Previous Member  Years of Service: \_\_\_\_\_

Muni Court Clerk  Prosecutor Clerk  Circuit Clerk  Other: \_\_\_\_\_

CCA/MACCA/ACCA  CPC

Date certification was received: \_\_\_\_\_

Full Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Alternate name(s) that you may be listed under: \_\_\_\_\_

If new, name of clerk you are replacing: \_\_\_\_\_

They: Retired  Transferred  Other: \_\_\_\_\_

Name of Division: \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone # \_\_\_\_\_ ext. \_\_\_\_\_ Fax # \_\_\_\_\_

**Division Type:**

Municipal  Associate / Circuit  Prosecutor

Other: \_\_\_\_\_

County: \_\_\_\_\_ Circuit # \_\_\_\_\_ MACA Region # \_\_\_\_\_ (1-9)

Judge: \_\_\_\_\_

Prosecutor: \_\_\_\_\_

Effective 5/26/2009: Where the dues are paid by the Clerk's city, the membership shall stay with the City and not the Clerk, as long as the City notifies the Board w/ 30 days of the new hire. Effective 8/3/2002: Membership Dues received after October 31 will not be accepted for the current year

-----  
MACA USE ONLY

Pmt. Rec'd On: \_\_\_\_\_ Amount Received: \_\_\_\_\_ CK #: \_\_\_\_\_

# MACA Certifications CCA, CPC, MACCA, and ACCA

The Association currently offers its members three levels of certification for court clerks; Certified Court Administrator (CCA), MACA Advanced Certified Court Administrator (MACCA) and Advanced Certified Court Administrator (ACCA).

The Association currently offers one level of certification for prosecutor clerks; Certified Prosecutor Clerk (CPC).

You can submit applications for all types of certifications at <https://www.macamember.com>. Make sure you select the correct type of certification under the certification tab.

After you have filled out the application online you MUST submit the \$65.00 application fee to Pearson Event Planning, 4878 E Utica Street, Springfield, MO 65809.

Applications must be filled out completely and payments received for your application to be reviewed.

**Deadline: March 1, 2024**

ANY APPLICATIONS RECEIVED AFTER THE DEADLINE WILL BE REVIEWED ON THE FOLLOWING CYCLE.

# 2024 Election

2024 is an election year for the following MACA officers and EVEN numbered Regional Directors:

Secretary

Membership Director

Professional Development Director

Prosecutor Clerk Representative

Region 2

Region 4

Region 6

Region 8

Elections are open to all active members of the Missouri Association of Court Administration.

Eligible members must have their 2024 dues paid on or before March 15, 2024 in order to be able to vote.

# DECLARATION OF CANDIDACY

Elections are open to all active members of the Missouri Association for Court Administration. An active member must have their 2024 annual dues paid on or before March 15, 2024 in order to be eligible to run for office or vote. No other membership class may run for or hold a position on the Board of Directors.

**THIS DECLARATION MUST BE RECEIVED  
BY MARCH 15, 2024  
BY THE NOMINATIONS COMMITTEE CHAIRPERSON**

Please send the Declaration of Candidacy to:

Colleen Massey-Skaggs  
200 Highlands Blvd. Drive  
Manchester, MO 63011  
[cmassey@manchestermo.gov](mailto:cmassey@manchestermo.gov)  
636-207-2828 Phone  
636-207-2826 Fax

- Secretary
- Membership Director
- Professional Development Director
- Prosecutor Clerk Representative
- Region 2
- Region 4
- Region 6
- Region 8

I hereby declare my candidacy for the above position on the Board of Directors of MACA. I am an active member and will uphold the integrity of the office of which I am seeking. I am committed to improving the growth of MACA and will be attending the Annual Court Conference in May of 2024.

NAME: \_\_\_\_\_

Date: \_\_\_\_\_

COURT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Phone: \_\_\_\_\_



# MISSOURI ASSOCIATION FOR COURT ADMINISTRATION

## BOARD MEMBER COMMITMENT FOR MISSOURI ASSOCIATION FOR COURT ADMINISTRATION

I support \_\_\_\_\_ for participation on the Executive Board for the Missouri Association for Court Administration and acknowledge my understanding that the applicant will be out of the office and required to attend the following each year during their two year term:

- 4 Board Meetings, held on a Friday in July, October, January and March of each year;
- Annual Conference, which is held the week before Memorial Day each year;
- Fall Conference held in September or October of each year (mandatory for the Professional Development Director and Prosecutor Assistant only);
- Annual NACM Conference (President only);
- Mid-Year NACM Conference (Professional Development Director only).

For board meetings, meals, mileage and hotel are covered by the Association.

For the Annual Conference and Fall Conference, Conference registration fees for all board members are covered by the Association.

Annual Conference hotel expenses are covered by the Association for the Professional Development Director, as budget allows.

For Annual NACM Conference (President only) all expenses paid by the Association.

For Mid-Year NACM Conference (Professional Development Director only) all expenses paid by the Association.

\_\_\_\_\_  
Supervisor Signature

\_\_\_\_\_  
Date

## Spring Conference Scholarship

MACA is accepting applications for 3 Court Clerks and 1 Prosecutor Clerk to attend the Annual Spring Conference.

The scholarship includes lodging and conference registration for the recipients.

The guidelines for the scholarships are as follows:

1. Applicant must be a Court Administrator, Court Clerk or Prosecutor Clerk
2. Applicant must be an active member of MACA
3. Applicant must be certified or working toward certification.
4. Application must agree to the recipient's requirements:

Recipient must file an application by the March 15th deadline.

Recipient's application must be fully completed.

Recipient must submit a written expense report with receipts upon return from the Conference.

Recipient must sign an agreement to volunteer a minimum of three (3) hours to be scheduled by the MACA Board during the Spring Conference.



## MACA CONFERENCE SCHOLARSHIP APPLICATION SPRING 2024

**MANDATORY  
3 HOURS OF  
VOLUNTEER  
SERVICE DURING  
THE MACA  
CONFERENCE**

Name: \_\_\_\_\_

Court Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City & Zip: \_\_\_\_\_

Business Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Please check one: Court Administrator/Clerk \_\_\_\_\_ Prosecutor Clerk \_\_\_\_\_

Court Administrator/Clerk for \_\_\_\_\_ months/years (circle one)

Prosecutor Clerk for \_\_\_\_\_ months/years (circle one)

MACA Member Since: \_\_\_\_\_

### MUNICIPALITY INFORMATION

City Population: 10,000 or UNDER  OVER 10,000

Number of Full-Time Court/Prosecutor Clerk (circle one) Employees: \_\_\_\_\_

Number of Part-Time Court/Prosecutor Clerk (circle one) Employees: \_\_\_\_\_

\_\_\_\_\_ Work Hours per week/month (circle one)

Does your court collect \$1.00 from court costs for the Judicial Education Fund (JEF)? [§479.260](#)

\*Yes  No  (Court Clerks Only)

If YES, please document the amount collected in last fiscal year: \$ \_\_\_\_\_

Amount budgeted for Travel/Education for Municipal Court/Prosecutor Clerk employees:

\$ \_\_\_\_\_

Are any travel expenses assumed by the Administrator/Clerk?

\*Yes  No

If YES, explain: \_\_\_\_\_

**\*\*\*A copy of your budget for the last fiscal year MUST be included with this application\*\*\***

---

MACA USE ONLY—

Date Application Received: \_\_\_\_\_

---

**APPLICATIONS MUST BE RECEIVED BY 4:00 PM ON MARCH 15, 2024**

---

MAIL TO: **Sylvia Deering**  
Pineville Municipal Division  
PO Box 592  
Pineville MO. 64856

Ph: 417-223-4368

Fax: 417-223-4366

[s.deering@pinevillemo.us](mailto:s.deering@pinevillemo.us)

## *2024 Award of Merit*

Know a clerk who demonstrates leadership and excellence?

Then nominate them for the Award of Merit. Nominees must be an active member of MACA and must be nominated by a member in good standing of MACA or the Judges Association.

Selection of the award is made by a sub-committee formed by the awards committee chair and all past recipients of the Award of Merit, who are still active members of MACA.

The deadline to submit nominations for the Award of Merit is March 15, 2024 @ 4:00pm.



MISSOURI ASSOCIATION FOR COURT  
ADMINISTRATION  
2024  
ESTABLISHED 1986

**AWARD OF MERIT  
APPLICATION FOR NOMINATION**

Name of Nominee: \_\_\_\_\_

Nominee Job Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_

Number of Years in Court Administration: \_\_\_\_\_

Previous Awards/Recognition: \_\_\_\_\_

Brief Description for Nomination: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Briefly describe how this person demonstrates leadership and excellence in Judicial Management and Court Administration: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list and specify accomplishments and/or projects your nominee has/is involved in: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominated By: \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICATIONS MUST BE RECEIVED BY 4:00 PM ON MARCH 15, 2024**

MAIL TO: Sylvia Deering  
PO Box 592  
Pineville, MO. 64856-0592

Ph: 417-223-4368  
Fax: 417-223-4366  
[s.deering@pinevillemo.us](mailto:s.deering@pinevillemo.us)

# Save the Date

2024 MACA Spring Conference

May 20, 2024 - May 24, 2024

Margaritaville Lake Resort  
Lake of the Ozarks



*Registration information will be sent out by email.*

**WE NEED  
YOUR HELP**

**Calling all members! Raffle baskets are needed!! If you are able to donate please let your region director know.**



**2024 MACA  
CIVIC PROJECT**



**MISSOURI LAW ENFORCEMENT FUNERAL  
ASSISTANCE TEAM**

**Help us make this  
year's civic project a  
success!**



**RAFFLE BASKETS!  
T-Shirts!**

Region 4 is selling shirts and all profits will be going to the civic project.

Final deadline to order is April 15, 2024

Only colors shown on order form are being offered.

Court Clerk shirt is Tennessee Orange

PA shirt is Light Blue

Back the Blue shirt is Gray

Police Clerk shirt is Sky Blue

**Prices:**

S-XL - \$16.00

2X- \$18.00

3X - up - \$20.00

**NO SHIPPING!** All orders will be filled and brought to the Spring Conference.

If you are not able to attend the Spring Conference, but would like to order you **MUST** have another clerk or your region director pick up your shirt.

To order fill out the order form below. If you are paying by Venmo or Paypal email your order form to [court.bonneterre@gmail.com](mailto:court.bonneterre@gmail.com)

If you are mailing a check, mail form with check to address on order form.

# SEMOMACA REGION 4 SHIRT ORDER FORM

BENEFITS THE 2024 CIVIC PROJECT



Name: \_\_\_\_\_ Region: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

All shirts will be delivered to the Spring Conference in May. If you are not attending you can request that someone you know or your Region Director to pick up. There is no shipping option!

Person picking up at Spring Conference: \_\_\_\_\_

Quantity      Size: S-XL \$16    2X \$18    3X-5X \$20

	Quantity	Size: S-XL \$16    2X \$18    3X-5X \$20
Court Clerk (Orange shirt)		
PA Clerk (Light Blue shirt)		
Back the Blue (Gray shirt)		

TOTAL DUE: \_\_\_\_\_

Venmo (@Dawn-Hendricks-22), Paypal (Dawn Shields- [hendricksdawn@rocketmail.com](mailto:hendricksdawn@rocketmail.com)), or you can mail a check to Bonne Terre Municipal Court 118 N Allen, Bonne Terre, MO 63628 with check made payable to Dawn Hendricks.

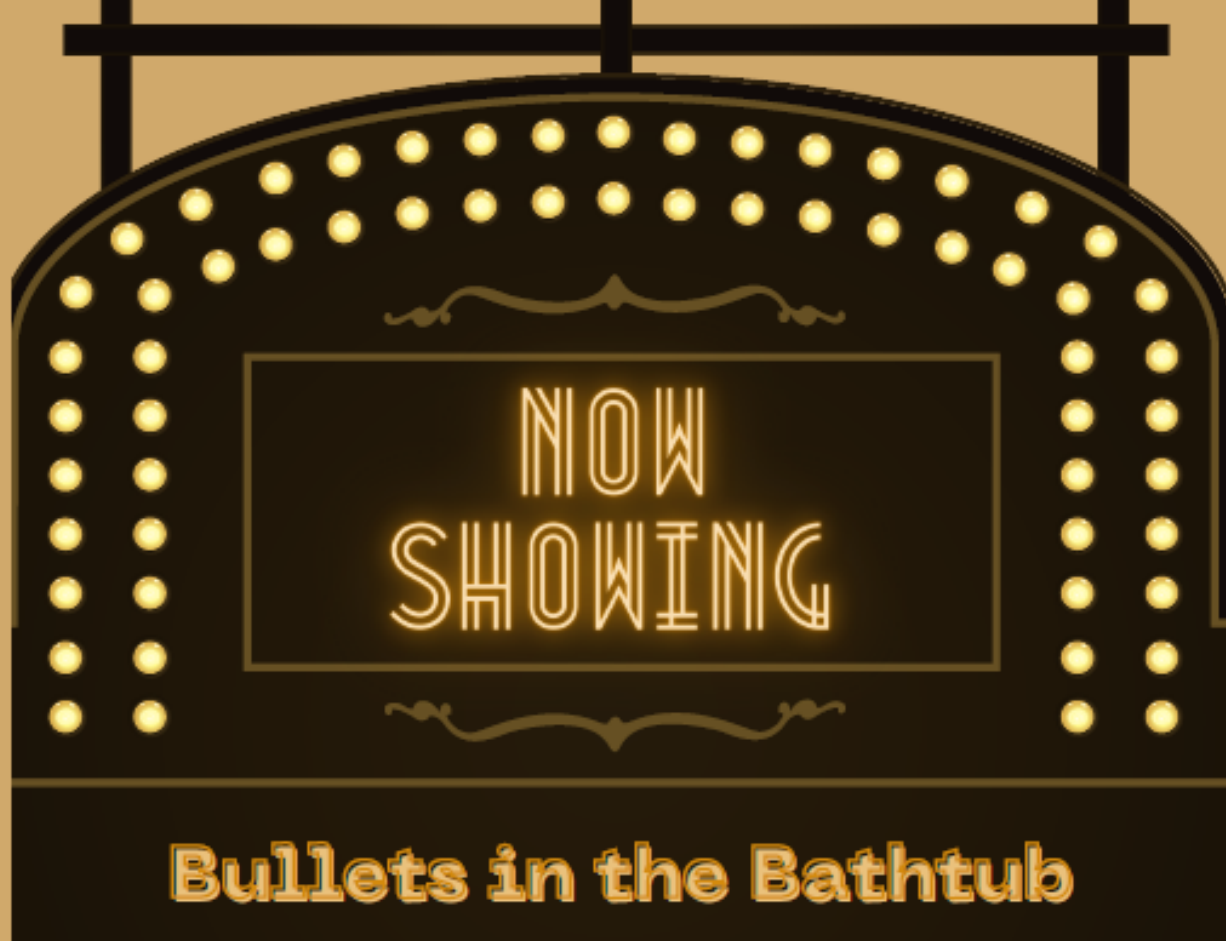
Email any questions to [court.bonneterre@gmail.com](mailto:court.bonneterre@gmail.com)

# The Roaring 20's



**You're Invited to  
"Bump Gums" with  
Region 4 at the 2024  
MACA Social!**

Dress "Spiffy" and you'll quickly become the  
"Cat's Meow" as we celebrate the roaring 20's!



**Social**

# **Murder Mystery**



**Come join Region 4 for a  
night of  
fun at the Annual MACA  
Social!!  
Wednesday May 22nd from  
7pm-11pm**

**Presented by Jest Murder Mystery**

# PRE-ORDER CUPS

Delivery will be at Spring Conference- Deadline 05/01/2024

Pick One:

4 in1

Cup/w straw  
Slim can  
Can or bottle

\$20.00

20 oz tumbler

Double Insulated w/straw

\$15.00

30 oz tumbler

double insulated w/straw

\$20.00

Choose Life:

\_\_\_\_\_ #COURTLIFE

\_\_\_\_\_ #PALIFE



Name on cup: \_\_\_\_\_

Email form to: [rc.rask67@gmail.com](mailto:rc.rask67@gmail.com)

Payments:



If you need additional payment method: Contact me 314-795-4471  
\*\*\$2.00 from each sale will be donated to the current civic project.